

## the jambar

## Where Does YU Stand On Censorship Issue?

By John David Poole Jr
(jambar editor-in-chief
A rew years ago John Masefield spoke, these lines at the Unive
There are few earthly things more splendid than a university. ... In these days of broken frontiers and collapsing
values.. when the dams are down and the floods are making misery ... when every future looks somewhat grim ... and every anclent foothold has become something of a quagmire wherever a university stands, it stands and shines... and fair inquiry, may still bring wisdom into human affairs.
This week in Youngstown, Ohio, where this University is situated your columnist was confronted with a set of circumstances that demanded an answer to the question in our title. Here we are in th
state of Ohio whose Legislature passed a "censorship" statute four months ago. In the City of Youngstown a significantly large bod of leading citizens and groups were chartered as a " "vigiliante"
roup under the name of "Citizens for Decent Literature", and in th same week the Mahoning county Prosecutor, under authority of tha statute, brings the first law suit testing the obscenity of some 18
books and periodicals. If this University and its members fail to note this situation and its implications and if, moreover, we fail to tate for what we stand here and now, then it is my conviction that hose who hold any evidence of its scholarship or bear any relation
its identity deserve to be ignored by the world of scholars for its idencis versity credit hours will be determined by the answer we give to it

Purpose
The first answer is found in the Youngstown University Catalo
nder "Objectives", and reads. ". the University seeks to under objectives", and reads, " $\cdots$ the University seeks to habits of free inquiry and exact observation, a love of truth, a
taste for good reading, a familiarity with the gelleral contentof tin various fields of knowledge, rigorous discipline in some chosen Keld, and the ability to express thought clearly and forcefully. This program enables the student to develop a sound philosophy of life ent understanding of himself, stability and integrity of character arising from sound ethical principles, and a sustained religious aith "irrespective of his church affiliation." Avowedly then, we tand for 'feedom, ba 'taso 'xact observahin'. we stand, also for a love of truth', ataste for, good reading'; for 'standards of
rational conduct', for 'discipline' and 'sound ethical principles'.
The second answer is derived from the first, but its major subDUCATION". In effect this answer would state. "I do not kno for what this University stands. "I do not know because of the mire's of uncertain traditions and uncharted futures. No longer do deals seem to guide our practices, rather do the practices deter mine ideals. Expedience and efficiency co-habit with formal moral nowledge and subject matter but not for wisdom to stand fo andling knowledge, in selecting knowledge forthe determination of elevant issues, and using knowledge to add value to our immediat xperience

> Freedom and Discipline

The third answer is a hope. I hope that Youngstown University anow the it stands for that knowledge whe in the prence reached through discipline in the acquisition of ordered fact. Freedom AND discipline are both essential to that education for which oungstown University stands. The discipline should bethe voluntary result of free choice, preferably self-discipline. Wherever we to full and fair inquiry, may bring wisdom into human affairs."
If we DO stand for such wisdom, the ordered facts about the
ensorship of books found in the following volumes lead me to censorship of books found in the following volumes lead me to ope that this University stands in opposition to the principle and viction that You are free to search and to leads me to the conerms of your own disciplined diligence

Blanshard, Paul -- THE RIGHT TO READ, 1955
Commager, H.S. - FREEDOM, LOXALTY, DISSENT, 1954
Gardiner, H:C. -- CATHOLIC VIEWPOINT ON CENSOR
McKeon, R. and Merton, R.K. and Gellhorn, w Book Committee 1957 READ, published for The National verett, M.S. - IDEALS OF LIFE, AN INTRODUCTION TO Eancsen, A.T. THE HUMANITIES, 1954 . 19 Brinton, Crane
Merloo, J. A.M HISTORY OF WESTERN MORALS, 1959 Packard, Vance - - THE HIDDEN PERSUADERS, 19
Limman Walter -- THE PUBIC PHILOSOPHY The list of publications charged with obscenity are found in "The
Youngstown vindicator" for $11-13-59$ "


TKE To Host Newland on Representation
At Conference
Youngstown Cniversichs
Kappa Ensilon Chanter will host 11
other TKE chapters at the Annual her TKE chapters at the Annua
 held Fri. March
the Tod Hotel.
Dean Gillespie, of youngstown at a lunchion to be held at $12: 30$ at a lunc
p.m. Sat.
Dr. Eugene Beach, of the First
Christian Church and former TKE Christian Church and former TKE National President will be the
speaker at the Formal Banquet sat. night at the Pick Ohio Hotel. A dance vill follow the banquet.
The conference will conclude with
a brunch at $11: 30$ a.m. at st. colbrunch at 11:30 a.m. at st. colmba's. Reservations for the dinner
nd luncheon must be made by 12 .m. Fri. March 25 th.
Representatives from 11 TKE
chapters in ohio will attend the onference.
David Maniey, of the local rau
Kappa Epsilion Chapter is chairma the Conference. He is assisted by Bill Trigg, Larry Beers and John

Glee Club Guests Of YU Orchestra Wed., March 23
The University men's Glee Club inl be guests of the University
ochestra on Wiednesday, March 23 8 p.m., in the C.J. strouss Audi Grium. Special Guest soloist with the
lee Club and Orchestra wil Dorothy wigfall Green, who has been soloist with the
armonic symphony.
Feature selection of the evening ext be Brahms' "Alto Rhapsody"
from Goethe's Harreise in Inter'". Mrs. Green and the Gle chestra "The Heart Worships". The rchestra will play
Italian Symphony".
Guest conductor for the Brahms and Avin Myerovich regular conducter. will c onduct the symphony.
The Men's Glee Club is a new
organization on campus and is open
any male student int he University

## Greek Dates

Attention Greeks, note
the following dates on your the following dates on your
calendars. Deadine for rosters, director's name and song sheet selection due
March 22. May 5th, Sing practice at
Stambaugh Auditorium; May 8th, annual "Greek Mixer"

Naberezny's Oil
Nominated oil painting, "Crucuifixion"" has be en rt book in contemporary oil pain

Editors of the publication have Sked Nabereatin on er mis phosteps that led to the creation of the Crucifixion"
Naberezny is head of YU's Art
Department and is well-known in
Mention
 students, te ceived Honorable Mention from the Wod-
cow Wilson National Fellowship Foundation.

Poor Precedent if Religious Organizations Admitted

By Lynn C. Newland
Youngstown University's Student Council, al though not a perfect organization in either dreoreti-
cal or practical application, does fair job of handling student affairs. My concern here, however, is not with Council's operation; but wifh its basic structure and the manner in which it
affects student organizations. Namely, the two religious interest groups; Newman Club and RIL
And they are "interest groups." Let's face it. Ours." Lets face
 Our Student Council, at the present time, is composed of repre-
sentatives on a specific school-enrollment basis ness. Education, Liberal Arts, Engineering, Music and Secretarial Or, the number of students, eligible for Council, is proportional to he number of students in the respective schools,
Under this system of representation it is assumed that the stu-
dents on Council will be representative of nore than one particular faction of the student body and this is generally true. For instance a Councilman may be a member of a Greek organization, a religious group and an honorary society. Therefore; theoretically speaking, he is representing the members of all three organizations on Council.
And this is good. And this is good
However, last Friday, Student Council was confronted with an
inevitable problem with its present mode of representation. RIL and Newman Club both requested Council to sanction one representative from their respective religious groups with the same rights and privileges Councilmen are endowed with
I am glad to discover that these organizations have taken an interest in student government. But, to have them represented on
Council is quite impractical under the existing proportional schoolenroliment plañ.
If Council were to grant this privilege to Newman Club and RIL they would be obliged to accept representatives from all chartered
campus organizations. It is obvious the confusion and problems campus organizations. It is obvious the confusion and problems a
move such as this would mover the present organizational structure of student Council at Youngstown University.
All campus organizations would be representated if our present Council were abolished and a Student senate form of college government
presentime.
The problem has been refered to committee for study and will be discussed this Friday. I believe Student Council will recognize the problems to be faced if Newman club and RIL are granted representatives. To atford these tho organizations their own delegates
would be to establish an obviously poor precedent. A precedent difficult to administer.

## Our Sacred Civil Rights

In the past 184 years, our country has become possibly the most powerful nation in the world. We have developed devastating weapons
and drafted millions of men into the armed services purposely to and drafted millions of men into the armed services purposely to
defend us from the might of our enemies. We feel secure. yet, many fail to realize that at present our biggest enemy is not enemy now is OURSELVES.
Since the revolutionary war we have fought, defeated and con-
quered any nation posing threats to our freedom. However, as powerful as we are, we have yet to conquer our own foolish pre judices that pose a much greater threat to the cause of freedom. Americans, of all colors and creeds, have landed on foreisn
shores in defense of the rights of man. Americans, of all colors and creeds, joined in the cause of freedom, have fought and died side by side. The Battlefields cared little for the color of their skins or the beliefs they held sacred
Yet, somewhere in America, the land of the free, Americans are
persecuting Americans to satisfy a folish and persecuting
prejudice.
The rights of are God-Given. The color of one's skin is not a just reason to prohibit his entrance to a lunch counter.
How much longer can Americans be denied their rights? It is tragic when Americans have to be protected from Americans.
Empty Seats Don't Applaud
"I can't remember, you're on, get out there; no, no, not like
that!" These phrases are well known by our Youngstown University Players
They have spent many nights struggling through rehearsals. They have worked hard and if history repeats itself their efforts will
prove to have been in vain. prove to have been in valn.
Other than the personal, aesthetic reward received by the players
there is a void Empty seats don't applaud. And this is a dishearten ing fact to face after weeks of rehearsal.
The Jambar heartily endorses efforts such as those of the Y.U. Players. We only hope that you, the student, will support the en
deavors of these people by your presence at one of the performance




Happy day after St. Patrick's Day to you. Did you say you felt e mirror and your complexion matched that green shirt you had on last night, your eyes looked like little road maps, and at 11:00 in the Snack Bar some kind soul removed the wilted green carnation ... is that what's troubling you, brother O'Kausnafsky? Just remember
friend, do not stand while the room is in motion. only 364 days 'til we do it again.
We see that a Men's Glee Club is being organized. Scouts for this ower rooms in order to audition the fellows at their best. SPRING BUDGET
After looking over the Spring Budget. in last week's paper we
noticed that nothing. was appropriated for campus benches. Why don't our leaders start a fund to purchase some coat hangers and chairs for the cafeteria and the Snack Bar. We noticed five fresh man girls trying to put all their coats on one ha nger. Then they all
crowded together on two chairs. "Nobody move, you guys," one of them said. "If you do, we'll all fall off." (By the way, did you ever notice th
guys!', little song that was published in this column last week. For those of you that missed it, the time was 11:15 in the Snack Bar. Rumor has it that the cafeteria wants equal tim
Anyone wishing to take lessons in Cha-Cha dancing, contact
Sam Luce. He gives beautiful exhibitions, especially to waltz music.
Our most sincere congratulations and best wishes to all the edges of all the fraternities and sororities; Good fuck, people in need it???
Speaking of pledges, Carole Albright told us she enjoyed pledging, an

College Enrollment To Reach $6,400,000$




WHO WENT TO THE PROM--AND WHY
Hello," said the voice on the telephone. "This is. Werther Sigafoos. I sit next to you in
I always wear a sweat shirt."
"I'm afraid I don't remember you," said Anna Livia Plura bella,
"'rm the one whose lecture notes you've been borrowing for
two years," said Werther. vo years," said Werther.
Oh, yes?", sald Anna Livia. "What do you wish, Walter?" "Werther," snid Werther. "What I wish is to take you to the
"But this is November
"But this is November 27, Westnor," said Anna Livia. "Werther," said Werther. "Yes, I know, but you are so round "As a matter of fact I do, Wingate," said Anna Livia, "Werther," said Werther "Oh, drat!"
Anna Livia did not really have á date, but she was expecting as Apollo, smooth as ivory, wearer of faultless tweeds, smoker of Marlboro cigarettes which even without his other achieve ments would stamp him as a mian with know-how, with filters came in, try a Marlboro. This one brims with zest and ip and the good, mild taste so dear to those who smoke for the pure joy of it. Get yourself a pack of Marlboros and listen to your friends say, "There, by George, goes a smoker who knows
But Í digress. Anna Livia waited and waited for stewart Stalwart to ask her, but two days before the Prom, to every-
body's am:zaement, he asked Rose-f-Sharou Schwartz, a nondescript girl with pavement-colored hair and a brief fase.


Anna Livia immediately phoned Werther Sigafoos. My Prom date has come down with a dread virus," she sid, "and
"Werthe" sid Werther "Oh rody canders"
The next day Anna Livia received a phone call from Stewart he said. "Will you go with me?"
Chave come dhe said and promptly phoned Werther and suid, Prom with you, Whipstitch."
"Werther," said Werther. "Oh, mice and rats!"
So Anna Livia went to the Prom with Stewart and who do you
think they ran into? Rose-of-Sharon with Werther, that's who! Stewart had felt obliged to ask Rose-of-Sharon because she reilly wanted to go with Werther with whoin she felt a great oneness berause they were both so dumpy. He fell wildy in love with her at the Prom, and today they are married and run
a very successul five-minute auto wash in New Bern, N. C. Anna Livia and Stewart are happy, too. They are still juniors and have not missed a prom in sixteen years: and

We hope you'll be smoking Marlboros at your prom-or it you like mildness but yo
from the same makers.
Stage Play millionaire, is a happy non. conformisti.
When his daughter desfres to mary a
man with seemingly no-position in man with seemingly no-position in
society, the situation becomes,
chaotic and amusing at the same time. "The Happlest Millionaire" is
directed by Andrew Hamady and Cary Norris. Production has also versity Players. Admission is by the student
Activity Book or $\$ 1.00$.


